

**AGENDA FOR THE REGULAR MEETING OF THE
LA MIRADA CITY COUNCIL
OCTOBER 12, 2021 – 6:30 P.M.
COUNCIL CHAMBERS, CITY HALL, 13700 LA MIRADA BOULEVARD,
LA MIRADA, CALIFORNIA 90638**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting or other service offered by the City, contact the City Clerk's Office at (562) 943-0131. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

To address the City Council on an Agenda item other than a Public Hearing or during Public Comments, please fill out a "Request to Address Council" card located in the container on the wall adjacent to the doors of the City Council Chambers and submit it to the City Clerk prior to the meeting or as soon as possible after the meeting starts. All cell phones and other audible electronic devices should be in their off or silent position while the meeting is in session.

1. CALL TO ORDER
2. INVOCATION: Pastor Greg Stump, Redeemer Church
3. PLEDGE OF ALLEGIANCE
4. ROLL CALL:
Councilmember De Ruse
Councilmember Lewis
Councilmember Sarega
Mayor Pro Tem Otero
Mayor Eng
5. APPEARANCES, PRESENTATIONS, AND PROCLAMATIONS
 - 5.1 PROCLAMATION FOR TRISOMY 21 AWARENESS MONTH – It is recommended the City Council proclaim October 2021 as Trisomy 21 Awareness Month in the City of La Mirada and present a proclamation to Evelyn Acevedo.
 - 5.2 RECOGNITION OF FORMER ADVISORY BODY MEMBERS - It is recommended the City Council present an appreciation plaque and tickets to the La Mirada Theatre for the Performing Arts to Misty Cota, Jeanette Jenkins, Steve Lee, and Jim Zoellner for their years of dedicated service to the community.
 - 5.3 INTRODUCTION OF NEW FULL-TIME EMPLOYEES - It is recommended the City Council welcome Veronica Luna, Michael Alfonso, and Kyle Duran, and present them with a \$40 gift certificate to Polly's Pie Restaurant, a voucher for two tickets to the La Mirada Theatre for the Performing Arts, and two passes to Splash! La Mirada Regional Aquatics Center.
6. PUBLIC COMMENT: (Any information or materials provided during Public Comments are recorded in the minutes and are subject to public disclosure under the Public Records Act. The speaker is requested, but is not required, to orally state his or her name and/or address for purposes of recording the information accurately in the minutes. If the speaker declines to provide his or her name, address, and other relevant information, the records will so indicate. There is a five minute maximum time limit when addressing the City Council.)

7. **CONSENT CALENDAR:** (All items listed on the Consent Calendar are considered to be routine matters, status reports or subjects covered previously by the City Council. Items listed on the Consent Calendar may be enacted in one motion.)
- 7.1 **APPROVAL OF MEETING MINUTES** - It is recommended the City Council approve the minutes of the regular City Council meeting of September 28, 2021.
 - 7.2 **APPROVAL OF WARRANT REGISTER** - It is recommended the City Council approve the warrant register dated October 12, 2021 in the total amount of \$1,596,769.94.
 - 7.3 **MONTHLY TREASURER REPORT FOR THE PERIOD ENDING AUGUST 2021** - It is recommended the City Council receive and file the City of La Mirada Monthly Treasurer Report for the period ending August 2021.
 - 7.4 **INVESTMENT REPORT FOR THE CITY OF LA MIRADA FOR THE MONTH ENDING AUGUST 2021** - It is recommended the City Council receive and file the City's Investment Report for the month ending August 2021.
 - 7.5 **CAPITAL IMPROVEMENT PROJECT NO. 2021-10, CONSTRUCTION OF LA MIRADA THEATRE PATIO CAFÉ – REVIEW OF BIDS AND AWARD OF CONTRACT** - It is recommended the City Council award the contract for Capital Improvement Project No. 2021-10, Theatre Patio Café, to Lidderdale Enterprises, Inc. in the amount of \$59,414.69 and authorize the City Manager to execute the contract on behalf of the City.
 - 7.6 **CAPITAL IMPROVEMENT PROJECT NO. 2021-06, PARKING LOT SEAL COAT FOR CITY FACILITIES – CIVIC CENTER, BEHRINGER PARK, FRONTIER PARK, VETERANS PARK, WINDERMERE PARK, NEFF PARK, CREEK PARK, GARDENHILL PARK, WILDERNESS AREA, PUBLIC WORKS WAREHOUSE, THEATRE WAREHOUSE, TRANSIT FACILITY AND 14515 ALONDRA BOULEVARD – REVIEW OF BIDS AND AWARD OF CONTRACT** - It is recommended the City Council award the contract for Capital Improvement Project No. 2021-06, Parking Lot Seal Coat for City Facilities – Civic Center, Behringer Park, Frontier Park, Veterans Park, Windermere Park, Neff Park, Creek Park, Gardenhill Park, Wilderness Area, Public Works Warehouse, Theatre Warehouse, Transit Facility and 14515 Alondra Boulevard, to J B Bostick Company, Inc. in the amount of \$205,000.00; authorize the City Manager to execute the contract on behalf of the City; authorize the City Manager to approve addendums to the existing on-call engineering contracts for construction support services in an amount not to exceed 20 percent of the construction cost; and authorize the City Manager to approve additional work up to 20 percent of the total project construction cost.
8. **PUBLIC HEARING**
- *The public hearing for Item 8.1 will be held at 7 p.m.
- 8.1 **THIRD PUBLIC HEARING TO RECEIVE INPUT FROM THE COMMUNITY REGARDING THE REDRAWING OF ELECTION DISTRICT BOUNDARIES** - It is recommended the City Council conduct a public hearing to receive input from the community regarding the redrawing of election district boundaries.

8.2 RESOLUTION NO. 21-31 APPROVING THE VACATING OF STREET EASEMENTS WITHIN THE PROPERTY LOCATED AT 13520 ADELFA DRIVE - It is recommended the City Council Conduct a public hearing as prescribed by law, adopt Resolution No. 21-31 approving the vacating of street easements within the property located at 13520 Adelfa Drive, and authorize the City Clerk to submit the document for recordation in the office of the Los Angeles County Recorder.

9. CITY COUNCIL REPORTS AND ANNOUNCEMENTS

10. CITY ATTORNEY ANNOUNCEMENTS

11. CITY MANAGER ANNOUNCEMENTS

12. ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.

Dated this 6th day of October, 2021.



Anne Haraksin, City Clerk